

| FAYETTE COUNTY HOUSING AUTHORITY | | | | Unit Type | | Date | | |
|---|----------------|------|------|--------------------|------|----------------|------|-----|
| | | | | SINGLE-2018 | | 01/01/2018 | | |
| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | |
| Heating | a. Natural Gas | 65 | 82 | 107 | 127 | 152 | 174 | 183 |
| | b. Electric | 69 | 93 | 128 | 157 | 191 | 223 | 235 |
| | c. Bottles Gas | 64 | 86 | 118 | 145 | 177 | 207 | 218 |
| | d. Oil | 78 | 104 | 144 | 177 | 216 | 251 | 261 |
| | e. Coal | 17 | 23 | 31 | 39 | 47 | 55 | 58 |
| | f. Wood | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. Kerosene | 78 | 104 | 144 | 177 | 216 | 251 | 261 |
| Cooking | a. Natural Gas | 5 | 7 | 8 | 9 | 12 | 13 | 15 |
| | b. Electric | 4 | 5 | 7 | 8 | 10 | 11 | 13 |
| | c. Bottle Gas | 15 | 21 | 26 | 32 | 41 | 47 | 53 |
| | d. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | 27 | 33 | 41 | 48 | 56 | 64 | 70 | |
| Water Heat | a. Natural Gas | 12 | 16 | 19 | 22 | 26 | 30 | 33 |
| | b. Electric | 21 | 27 | 36 | 43 | 51 | 60 | 66 |
| | c. Bottle Gas | 23 | 32 | 42 | 51 | 65 | 74 | 83 |
| | d. Oil | 18 | 25 | 32 | 39 | 50 | 53 | 57 |
| | e. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | f. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | 26 | 31 | 41 | 56 | 70 | 85 | 100 | |
| Sewer | 28 | 29 | 31 | 34 | 39 | 44 | 49 | |
| Trash Collection | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| Range | 2 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Microwave | 2 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Refrigerator | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| Air Conditioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Gas/Electric Surcharge | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | |
| Actual Family Allowances To be used by the family to compute allowances. Complete below for actual unit rented. | | | | UTILITY OR SERVICE | | PER MONTH COST | | |
| | | | | Heating | | \$ | | |
| Name of Family | | | | Cooking | | | | |
| | | | | Other Electric | | | | |
| | | | | Water Heat | | | | |
| Address of Unit | | | | Water | | | | |
| | | | | Sewer | | | | |
| | | | | Trash Collection | | | | |
| | | | | Range/Microwave | | | | |
| | | | | Refrigerator | | | | |
| | | | | Air Conditioning | | | | |
| Number of Bedrooms 0 | | | | Gas Surcharge | | | | |
| | | | | Electric Surcharge | | | | |
| | | | | TOTAL | | \$ | | |

| FAYETTE COUNTY HOUSING AUTHORITY | | | | Unit Type | | Date | | |
|---|----------------|------|------|--------------------|------|----------------|------|-----|
| | | | | DUPLEX-2018 | | 01/01/2018 | | |
| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | |
| Heating | a. Natural Gas | 58 | 72 | 93 | 111 | 131 | 150 | 158 |
| | b. Electric | 59 | 79 | 108 | 133 | 163 | 189 | 200 |
| | c. Bottles Gas | 55 | 73 | 101 | 124 | 151 | 175 | 185 |
| | d. Oil | 66 | 89 | 122 | 150 | 183 | 213 | 225 |
| | e. Coal | 14 | 19 | 27 | 33 | 40 | 47 | 49 |
| | f. Wood | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. Kerosene | 66 | 89 | 122 | 150 | 183 | 213 | 225 |
| Cooking | a. Natural Gas | 5 | 7 | 8 | 9 | 12 | 13 | 15 |
| | b. Electric | 4 | 5 | 7 | 8 | 10 | 11 | 13 |
| | c. Bottle Gas | 15 | 21 | 26 | 32 | 41 | 47 | 53 |
| | d. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | 27 | 33 | 41 | 48 | 56 | 64 | 70 | |
| Water Heat | a. Natural Gas | 12 | 16 | 19 | 22 | 26 | 30 | 33 |
| | b. Electric | 21 | 27 | 36 | 43 | 51 | 60 | 66 |
| | c. Bottle Gas | 23 | 32 | 42 | 51 | 65 | 74 | 83 |
| | d. Oil | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | e. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | f. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | 26 | 31 | 41 | 56 | 70 | 85 | 100 | |
| Sewer | 28 | 29 | 31 | 34 | 39 | 44 | 49 | |
| Trash Collection | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| Range | 2 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Microwave | 2 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Refrigerator | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| Air Conditioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Gas/Electric Surcharge | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | |
| Actual Family Allowances To be used by the family to compute allowances. Complete below for actual unit rented. | | | | UTILITY OR SERVICE | | PER MONTH COST | | |
| | | | | Heating | | \$ | | |
| Name of Family | | | | Cooking | | | | |
| | | | | Other Electric | | | | |
| | | | | Water Heat | | | | |
| | | | | | | | | |
| Address of Unit | | | | Water | | | | |
| | | | | Sewer | | | | |
| | | | | Trash Collection | | | | |
| | | | | Range/Microwave | | | | |
| | | | | Refrigerator | | | | |
| | | | | Air Conditioning | | | | |
| | | | | | | | | |
| Number of Bedrooms 0 | | | | Gas Surcharge | | | | |
| | | | | Electric Surcharge | | | | |
| | | | | TOTAL | | \$ | | |

| FAYETTE COUNTY HOUSING AUTHORITY | | | | Unit Type | | Date | | |
|---|----------------|------|------|--------------------|------|----------------|------|-----|
| | | | | APARTMENT-2018 | | 01/01/2018 | | |
| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | |
| Heating | a. Natural Gas | 45 | 55 | 70 | 82 | 96 | 109 | 114 |
| | b. Electric | 41 | 55 | 76 | 90 | 113 | 131 | 138 |
| | c. Bottles Gas | 38 | 51 | 70 | 86 | 105 | 121 | 128 |
| | d. Oil | 46 | 62 | 85 | 104 | 127 | 148 | 156 |
| | e. Coal | 10 | 14 | 19 | 23 | 28 | 32 | 34 |
| | f. Wood | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. Kerosene | 46 | 62 | 85 | 104 | 127 | 148 | 156 |
| Cooking | a. Natural Gas | 5 | 7 | 8 | 9 | 12 | 13 | 15 |
| | b. Electric | 4 | 5 | 7 | 8 | 10 | 11 | 13 |
| | c. Bottle Gas | 15 | 21 | 26 | 32 | 41 | 47 | 53 |
| | d. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | 27 | 33 | 41 | 48 | 56 | 64 | 70 | |
| Water Heat | a. Natural Gas | 12 | 16 | 19 | 22 | 26 | 30 | 33 |
| | b. Electric | 21 | 27 | 36 | 43 | 51 | 60 | 66 |
| | c. Bottle Gas | 23 | 32 | 42 | 51 | 65 | 74 | 83 |
| | d. Oil | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | e. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | f. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | 26 | 31 | 41 | 56 | 70 | 85 | 100 | |
| Sewer | 28 | 29 | 31 | 34 | 39 | 44 | 49 | |
| Trash Collection | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| Range | 2 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Microwave | 2 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Refrigerator | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| Air Conditioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Gas/Electric Surcharge | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | |
| Actual Family Allowances To be used by the family to compute allowances. Complete below for actual unit rented. | | | | UTILITY OR SERVICE | | PER MONTH COST | | |
| | | | | Heating | | \$ | | |
| Name of Family | | | | Cooking | | | | |
| | | | | Other Electric | | | | |
| | | | | Water Heat | | | | |
| Address of Unit | | | | Water | | | | |
| | | | | Sewer | | | | |
| | | | | Trash Collection | | | | |
| | | | | Range/Microwave | | | | |
| | | | | Refrigerator | | | | |
| | | | | Air Conditioning | | | | |
| Number of Bedrooms 0 | | | | Gas Surcharge | | | | |
| | | | | Electric Surcharge | | | | |
| | | | | TOTAL | | \$ | | |

Allowance for
Tenant-Furnished Utilities
and Other Services

U. S. Department of Housing
and Urban Development
Office of Public and Indian Housing

| FAYETTE COUNTY HOUSING AUTHORITY | | | | Unit Type | | Date | | |
|---|----------------|------|------|--------------------|------|----------------|------|-----|
| | | | | MOBILE HOME-2018 | | 01/01/2018 | | |
| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | |
| Heating | a. Natural Gas | 0 | 64 | 76 | 81 | 92 | 103 | 127 |
| | b. Electric | 0 | 87 | 101 | 109 | 123 | 152 | 169 |
| | c. Bottles Gas | 0 | 73 | 88 | 94 | 105 | 125 | 150 |
| | d. Oil | 0 | 88 | 104 | 115 | 124 | 137 | 150 |
| | e. Coal | 0 | 14 | 19 | 23 | 28 | 32 | 34 |
| | f. Wood | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. Kerosene | 0 | 88 | 104 | 115 | 124 | 137 | 150 |
| Cooking | a. Natural Gas | 0 | 7 | 8 | 9 | 12 | 13 | 15 |
| | b. Electric | 0 | 5 | 7 | 8 | 10 | 11 | 13 |
| | c. Bottle Gas | 0 | 21 | 26 | 32 | 41 | 47 | 53 |
| | d. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | 0 | 33 | 41 | 48 | 56 | 64 | 70 | |
| Water Heat | a. Natural Gas | 0 | 16 | 19 | 22 | 26 | 30 | 33 |
| | b. Electric | 0 | 27 | 36 | 43 | 51 | 60 | 66 |
| | c. Bottle Gas | 0 | 32 | 42 | 51 | 65 | 74 | 83 |
| | d. Oil | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | e. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | f. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water | 0 | 31 | 41 | 56 | 70 | 85 | 100 | |
| Sewer | 0 | 29 | 31 | 34 | 39 | 44 | 49 | |
| Trash Collection | 0 | 12 | 12 | 12 | 12 | 12 | 12 | |
| Range | 0 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Microwave | 0 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Refrigerator | 0 | 3 | 3 | 3 | 3 | 3 | 3 | |
| Air Conditioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Gas/Electric Surcharge | 0/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | |
| Actual Family Allowances To be used by the family to compute allowances. Complete below for actual unit rented. | | | | UTILITY OR SERVICE | | PER MONTH COST | | |
| | | | | Heating | | \$ | | |
| Name of Family | | | | Cooking | | | | |
| | | | | Other Electric | | | | |
| | | | | Water Heat | | | | |
| Address of Unit | | | | Water | | | | |
| | | | | Sewer | | | | |
| | | | | Trash Collection | | | | |
| | | | | Range/Microwave | | | | |
| | | | | Refrigerator | | | | |
| | | | | Air Conditioning | | | | |
| Number of Bedrooms 0 | | | | Gas Surcharge | | | | |
| | | | | Electric Surcharge | | | | |
| | | | | TOTAL | | \$ | | |

Allowance for
Tenant-Furnished Utilities
and Other Services

U. S. Department of Housing
and Urban Development
Office of Public and Indian Housing

| FAYETTE COUNTY HOUSING AUTHORITY | | | | Unit Type | | Date | | |
|---|----------------|------|------|--------------------|------|----------------|------|-----|
| | | | | ROW HOUSE-2018 | | 01/01/2018 | | |
| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | |
| Heating | a. Natural Gas | 51 | 64 | 81 | 96 | 114 | 130 | 137 |
| | b. Electric | 50 | 67 | 92 | 113 | 138 | 161 | 170 |
| | c. Bottles Gas | 46 | 62 | 85 | 105 | 128 | 149 | 157 |
| | d. Oil | 56 | 76 | 104 | 128 | 156 | 181 | 191 |
| | e. Coal | 12 | 17 | 23 | 28 | 34 | 40 | 42 |
| | f. Wood | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. Kerosene | 56 | 76 | 104 | 128 | 156 | 181 | 191 |
| Cooking | a. Natural Gas | 5 | 7 | 8 | 9 | 12 | 13 | 15 |
| | b. Electric | 4 | 5 | 7 | 8 | 10 | 11 | 13 |
| | c. Bottle Gas | 15 | 21 | 26 | 32 | 41 | 47 | 53 |
| | d. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | 27 | 33 | 41 | 48 | 56 | 64 | 70 | |
| Water Heat | a. Natural Gas | 12 | 16 | 19 | 22 | 26 | 30 | 33 |
| | b. Electric | 21 | 27 | 36 | 43 | 51 | 60 | 66 |
| | c. Bottle Gas | 23 | 32 | 42 | 51 | 65 | 74 | 83 |
| | d. Oil | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | e. Kerosene | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | f. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | g. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | All Gas Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | 26 | 31 | 41 | 56 | 70 | 85 | 100 | |
| Sewer | 28 | 29 | 31 | 34 | 39 | 44 | 49 | |
| Trash Collection | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| Range | 2 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Microwave | 2 | 2 | 2 | 3 | 3 | 3 | 3 | |
| Refrigerator | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| Air Conditioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Gas/Electric Surcharge | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | 16/0 | |
| Actual Family Allowances To be used by the family to compute allowances. Complete below for actual unit rented. | | | | UTILITY OR SERVICE | | PER MONTH COST | | |
| | | | | Heating | | \$ | | |
| Name of Family | | | | Cooking | | | | |
| | | | | Other Electric | | | | |
| | | | | Water Heat | | | | |
| Address of Unit | | | | Water | | | | |
| | | | | Sewer | | | | |
| | | | | Trash Collection | | | | |
| | | | | Range/Microwave | | | | |
| | | | | Refrigerator | | | | |
| | | | | Air Conditioning | | | | |
| Number of Bedrooms 0 | | | | Gas Surcharge | | | | |
| | | | | Electric Surcharge | | | | |
| | | | | TOTAL | | \$ | | |